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Serial No. 10/063,364

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

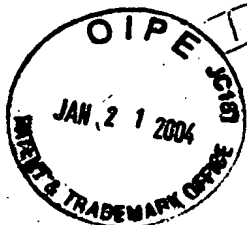
In re Application of:	)	Examiner:
Robert F. KARLICEK, Jr.	)	Mark TSIDULKO
	)	
Serial No.: 10/063,364	)	Art Unit: 2875
	)	
Filed: April 16, 2002	)	Confirmation No.
	)	4571
For: <b>CLOSE PACKING LED ASSEMBLY</b>	)	
<b>WITH VERSATILE INTERCONNECT</b>	)	
<b>ARCHITECTURE</b>	)	
	)	
Date of Last Office Action:	)	
November 12, 2003	)	
	)	
Atty Docket No.: GLOZ 2 00077	)	
	)	Cleveland, OH 44114
Client Docket No.: GD-25	)	January 14, 2004

**AMENDMENT A**

Assistant Commissioner for Patents  
Washington, DC 20231

Dear Sir:

In response to the Office Action dated November 12, 2003 in connection with the above-identified patent application, Applicants request that the application be amended as follows:



2878

Attorney Docket No.: GD-25  
GLOZ 200077

## AMENDMENT TRANSMITTAL LETTER

Ser. No.: 10/063,364	Filed: April 16, 2002	Examiner: Mark Tsidulko
Art Unit: 2875	Title: <b>CLOSE PACKING LED ASSEMBLY WITH VERSATILE INTERCONNECT ARCHITECTURE</b>	

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	19	Minus	20	0	X 18	\$0.00
Indep. Claims	3	Minus	3	0	X 86	\$0.00
TOTAL					=	\$0.00

- ☒ No additional fee is required.  
☐ A check in the amount of \$ \_\_\_\_\_ is attached.  
☐ Charge \$ \_\_\_\_\_ to Deposit Account No. 06-0308.  
☐ Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a \_\_\_\_\_ month extension of time to respond to the outstanding Office Action. Enclosed is a check in the amount of \$ \_\_\_\_\_ .00 to cover the applicable extension of time fees.  
☒ Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 06-0308.  
☒ Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308.

Respectfully submitted,  
FAY, SHARPE, FAGAN,  
MINNICH & MCKEE, LLP

Date

*1-19-2004*  
*Robert M. Sieg*  
\_\_\_\_\_  
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216/861-5582

## CERTIFICATE OF MAILING

- I certify that this Amendment Transmittal Letter and accompanying document(s) are being  
☒ deposited with the United States Postal Service as First Class mail under 37 C.F.R. 1.8, addressed to: MAIL STOP AMENDMENT Non- FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.  
☐ transmitted to facsimile number \_\_\_\_\_ under 37 C.F.R. 1.8 on the date indicated below.  
☐ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to: MAIL STOP AMENDMENT FEE, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Express Mail Label No.:	Signature <i>Mary Ann Temesvari</i>
Date	Printed Name Mary Ann Temesvari